IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

| In re: | § Chapter 11 Case |
|---|---|
| Old LC, Inc., et al. 1 | <pre> § Case No. 19-11791 (BLS) §</pre> |
| Debtors. | § Jointly Administered |
| Official Committee of Unsecured Creditors of Old LC, Inc., et al., for and on behalf of the estates of Old LC, Inc., et al.; Plaintiff, | \$ \$ \$ \$ \$ |
| V. Upfront V, LP, Breakwater Credit Opportunities Fund, L.P.; Upfront GP V, LLC; Mark Suster; Dana Kibler; Gregory Bettinelli; Saif Mansour; Aamir Amdani; Eric Beckman; Darrick Geant; and Joseph Kaczorowski | <pre> § Adv. No. 20-51002 (BLS) § § § § § § § § § § § § § § § § § § §</pre> |
| Defendants. | § |

PLAINTIFF'S SECOND AMENDED NOTICE TO TAKE ORAL DEPOSITION OF MICHAEL CARNEY

TO: Michael Carney c/o Colin R. Robinson PACHULSKI STANG ZIEHL & JONES LLP 919 North Market Street, 17th Floor P.O. Box. 8705 Wilmington, Delaware 19899-8705

PLEASE TAKE NOTICE that pursuant to Federal Rule of Bankruptcy Procedure 9016 and Federal Rule of Civil Procedure 45(a)(4), Plaintiff Official Committee of Unsecured Creditors of Old LC, Inc., et al., for and on behalf of the estates of Old LC, Inc., et al. (the "Plaintiff") hereby notifies all parties to this action and their counsel of record of Plaintiff's intention to take the oral deposition of Michael Carney. This deposition will take place by Zoom video conference on

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The Debtors are the following four entities (the last four digits of their respective taxpayer identification numbers, if any, follow in parentheses): Old LC, Inc. (7119), Old LC Holdings, Inc., Old LCF, Inc., and Old LC Parent, Inc. The Debtors' noticing address in these Chapter 11 cases is c/o Bryan Cave Leighton Paisner LLP, Attn: Mark I. Duedall, 1201 W. Peachtree Street, 14th Floor, Atlanta, Georgia 30309.

Thursday, September 16, 2021, at 9:30 a.m. pacific, and continue thereafter from hour to hour and day to day until completed. This deposition will be conducted pursuant to, and in accordance with, the Federal Rules of Civil Procedure before a certified court reporter. This deposition will be recorded stenographically and will be videotaped.

Dated: August 10, 2021 Wilmington, Delaware

Respectfully submitted,

MORRIS JAMES LLP

/s/ Jeffrey R. Waxman

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- and -

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Counsel for Plaintiff

CERTIFICATE OF SERVICE

| | The undersigned | hereby certifies tha | t a true and | correct copy of | f the foregoing w | as served |
|------|------------------------|----------------------|--------------|-----------------|-------------------|-----------|
| purs | suant to the Federal F | Rules of Bankruptcy | Procedure | on this 10th da | y of August, 202 | 1. |

/s/ Joel B. Bailey
Joel B. Bailey